



Welcome Bethel Gospel Chapel

11461 - 95 Street
Edmonton Alberta
T5G 1L3
Ph. (780) 477-3341

<http://www.bethelgospelchapelca.org/>

February 2022

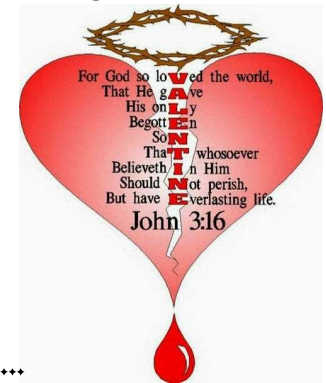


MORNING SERVICES

Every Sunday Morning
9:30 AM
Remembrance Service/Lord's Supper
11:00 AM
Family Bible Hour

February

6 - Galatian 5:13-25 Life in the Spirit Josh Krikke
13 - Galatians 6 New Creation Conrad Lechelt
20 - James 1:1-18 Trials and Temptations Frank Parker
27 - James 1:19-27 Listening & Doing Trefor Higgins
March
6 - James 2 Faith & Deeds George Idema



ANNOUNCEMENTS



Public Health Precautions

In accordance with the city of Edmonton Bylaw, face masks are **REQUIRED** for public in-door spaces until *further notice*. Normal sanitation precautions, such as hand washing, sneeze & cough protocols etc. should continue to be followed. Masks and hand sanitizer will continue to be provided at the chapel entrances for the foreseeable future.

Children's Programs

Nursery – At this time we are operating the nursery on a self-serve basis. Parents can supervise their children as necessary.

Sunday School – Children will be able to attend Sunday School when dismissed by the Chairman during the Family Bible Hour. Please be praying for our teachers. If you would like to help with this ministry, please talk to Doris Walton.

Brown Bag Prayer

Join us on *Feb 6th* (and each first Sunday of the month), right after the Family Bible Hour for a quick lunch (bring your own!), followed by a season of prayer.

Coffee List

Please consider signing up on the coffee list to help out with our fellowship time between services. All supplies (including wrapped snacks) are available for you to put out. Thank you from the Social Committee.

Bethel Food Pantry

We are continuing to host a Food Bank initiative for our neighbourhood. Non-perishable food stuffs and donated clothing are available free of charge *every Monday afternoon, 3-5 PM*. If you, or anyone you know, is in need of some extra food assistance, access to the food storage can also be arranged during the week. For more information, or to help out, talk to Frank Parker.

Annual Meeting Reports

Annual meeting reports need to be emailed to George Idema by *Thursday March 3rd* in order to be ready for distributing on *March 6th*. If you have a report to submit for the Annual Meeting, please do so by that date. Thank you!

Bethel Retro Videos

We have come across a number of old "homemade" VHS videos of some Bethel events over the late 1980's and on. If you wish to view some of these videos for nostalgic reasons or to remember "the good 'ol days", you will be able to find them on the Bethel Website under the Members page and under the heading "EVENTS".

Note** More videos will be added as we transfer them from VHS to digital. (Filming by Bill Iwabuchi)

Bethel Online

We continue to offer *online services via Zoom* from 9:30 (Breaking of Bread) until the end of the Family Bible Hour. Those wishing to participate audibly in the Breaking of Bread, should use the Zoom 'Chat' feature first, so that the host can un-mute you. Please be patient with the sound techs as technology can be unpredictable.

Bethel Bulletins

Bulletins are on the website for those who are unable to come in to church to receive one. Just go to the Bethel Website and enter the password on the 'Member's Page' to access it and other Bethel Information such as the Annual Meetings etc. If you've forgotten the password, talk to Frank, Sonja or Bethany.

DRC Container Project & Bottles for DRC

We are pressing ahead with sponsorship of a shipping container to Eastern Congo. If you would like to support this project, you can either include it in your regular offering envelope (noted on the outside), or a separate envelope designated DRC Container Project. For more information talk to Pascal Gisenya.

Looking Ahead

March 6th – Brown Bag Prayer
13th – Annual General Meeting

WEEKLY ACTIVITIES



Men's Bible Study

The men's Bible study meets on *Tuesday mornings at 6:30 AM via Zoom*. We are currently studying the Pastoral Epistles. For more information talk to Frank.

OTHER WEEKLY ACTIVITIES SUSPENDED AT THIS TIME

MONTHLY DUTIES



Listed below are the people serving with the following duties for the month of **February**. Persons on Duties subject to change. If you are not able to fulfill your duties, please remember to arrange for an alternate. Thank you.

February	6 th	13 th	20 th	27 th	(March 6 th)
LS Setup	George B	George B	George B	George B	George B
Door Duty	George B	George B	George B	George B	George B
LS Opening	Dave W	George I	John K	Joe J	Luc T
Announcements	George I	George I	George I	George I	Dave W
FBH Usher	Storme M	Storme M	Storme M	Storme M	Ethan F
Soundboard	Rob S	Theryn M	Bethany I	Rob S	Theryn M
FBH Chairman	George I	Paul F	George I	Dave W	Frank P
LS/FBH Pianist	Sarah T/ Dave W	Anna S	Sarah T/ Anna S	Dave W/ Sarah T	Sarah T/ Anna S
Coffee Hosts	Barbara C	TBD	Kings	Kings	TBD

Please have items for the bulletin sent to Sonja by the Thursday prior. Thank you!
If you would like a visit from the elders, contact George Idema (780-433-7599),
Frank Parker (780-479-1330), or Dave Walton (780-909-0630)

Leonard Ravenhill on Prayer



No man is greater than his prayer life. The pastor who is not praying is playing; the people who are not praying are straying. The pulpit can be a shop window to display one's talents; the prayer closet allows no showing off.

Poverty-stricken as the Church is today in many things, she is most stricken here, in the place of prayer. We have many organizers, but few agonizers; many players and payers, few pray-ers; many singers, few clingers; lots of pastors, few wrestlers; many fears, few tears; much fashion, little passion; many interferers, few intercessors; many writers, but few fighters. Failing here, we fail everywhere.



Bethel Bulletin-Back Blog (BBBB)

Five Hundred Forty Eighth Posting
February 2022

Galatians 5

In this chapter the apostle comes to make application of his foregoing discourse. He begins it with a general caution, or exhortation (v. 1), which he afterwards enforces by several considerations (v. 2-12). He then presses them to serious practical godliness, which would be the best antidote against the snares of their false teachers; particularly, I. That they

should not strive with one another (v. 13-15). II. That they would strive against sin, where he shows, 1. That there is in every one a struggle between flesh and spirit (v. 17). 2. That it is our duty and interest, in this struggle, to side with the better part (v. 16, 18). 3. He specifies the works of the flesh, which must be watched against and mortified, and the fruits of the Spirit, which must be brought forth and cherished, and shows of what importance it is that they be so (v. 19-24). And then concludes the chapter with a caution against pride and envy.

Taken from: <https://www.christianity.com/bible/commentary/matthew-henry-complete/galatians/5>

Galatians 6

This chapter chiefly consists of two parts. In the former the apostle gives us several plain and practical directions, which more especially tend to instruct Christians in their duty to one another, and to promote the communion of saints in love (v. 1-10). In the latter he revives the main design of the epistle, which was to fortify the Galatians against the arts of their judaizing teachers, and confirm them in the truth and liberty of the gospel, for which purpose he, I. Gives them the true character of these teachers, and shows them from what motives, and with what views, they acted (v. 11-14). And, II. On the other hand he acquaints them with his own temper and behaviour. From both these they might easily see how little reason they had to slight him, and to fall in with them. And then he concludes the epistle with a solemn benediction.

Taken from: <https://www.christianity.com/bible/commentary/matthew-henry-complete/galatians/6>

James 1

After the inscription and salutation (v. 1) Christians are taught how to conduct themselves when under the cross. Several graces and duties are recommended; and those who endure their trials and afflictions as the apostle here directs are pronounced blessed and are assured of a glorious reward (v. 2-12). But those sins which bring sufferings, or the weakness and faults men are chargeable with under them, are by no means to be imputed to God, who cannot be the author of sin, but is the author of all good (v. 13-18). All passion, and rash anger, and vile affections, ought to be suppressed. The word of God should be made our chief study: and what we hear and know of it we must take care to practise, otherwise our religion will prove but a vain thing. To this is added an account wherein pure religion consists (v. 19-27).

Taken from: <https://www.christianity.com/bible/commentary/matthew-henry-complete/james/1>

James 2

In this chapter the apostle condemns a sinful regarding of the rich, and despising the poor, which he imputes to partiality and injustice, and shows it to be an acting contrary to God, who has chosen the poor, and whose interest is often persecuted, and his name blasphemed, by the rich (v. 1-7). He shows that the whole law is to be fulfilled, and that mercy should be followed, as well as justice (v. 8-13). He exposes the error and folly of those who boast of faith without works, telling us that this is but a dead faith, and such a faith as devils have, not the faith of Abraham, or of Rahab (v. 11 to the end).

Taken from: <https://www.christianity.com/bible/commentary/matthew-henry-complete/james/2>

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Prayer Chain

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Bulletin Info

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