



# Welcome Bethel Gospel Chapel

11461 - 95 Street  
Edmonton Alberta  
T5G 1L3  
Ph. (780) 477-3341

<http://www.bethelgospelchapelca.org/>

## October 2021



### MORNING SERVICES

#### Every Sunday Morning

**9:30 AM**

Remembrance Service/Lord's Supper

**11:00 AM**

Family Bible Hour



Taking notes of the weekly sermon is a good way to remember the speaker's points and to help understand the Word of God. Pre-printed 'Sermon Notes' pages are provided on the trolley at the entrance to the auditorium for everyone's use.

#### October

3 - Acts 4:1-32 : **Jailed for the Gospel** George Bódy

10 - Acts 32-5:1: **Possessions** Luc Tremblay

17 - Acts 5:12-6:7 : **Healing, Persecution, & Caring** Trefor Higgins

24 - Acts 6:8-7:60 : **Stephen - First Martyr** David Walton

31 - Acts 8: **The Church Spreads** Frank Parker

#### November

3 - Acts 9:1-31 : **Saul's Conversion** George Idema

### ANNOUNCEMENTS



#### Public Health Precautions

In accordance with the city of Edmonton Bylaw, **face masks are now REQUIRED** for public in-door spaces until **December 31<sup>st</sup> or further notice**. Normal sanitation precautions, such as hand washing, sneeze & cough protocols etc. should continue to be followed. Masks and hand sanitizer will continue to be provided at the chapel entrances for the foreseeable future.

#### Children's Programs

**Nursery** – At this time we are operating the nursery on a self-serve basis. Parents can supervise their children as necessary.

**Sunday School** – Children will be able to attend Sunday School when dismissed by the Chairman during the Family Bible Hour. Please be praying for our teachers. If you would like to help with this ministry, please talk to Doris Walton.

#### Fellowship Time

A **sign up sheet for our coffee time** is now available on the small bulletin board in the fellowship hall. If you are able, please sign up for a week or two over the next few months to help out between services. We will continue this service as long as AHS regulation allows for it and will follow protocols as needed.

Thank You from the Social Committee.

#### Bethel Online

We will continue to offer **Bethel Online via Zoom from 9:30 (Breaking of Bread) until the end of the Family Bible Hour**. Those wishing to participate audibly in the Breaking of Bread, should use the Zoom 'Chat' feature first, so that the host can un-mute you. Please be patient with the sound techs as technology can be unpredictable.

#### Bethel Bulletins

Bulletins are ONLINE on the website for those who are unable to come in to church to receive one. Just go to the Bethel Website and enter the password on the 'Member's Page' to access it and other Bethel Information such as the Annual Meetings etc. If you've forgotten the password, talk to Frank, Sonja or Bethany.

#### Bethel Food Pantry

We are continuing to host a Food Bank initiative for our neighbourhood. Non-perishable food stuffs and donated clothing are available free of charge **every Monday afternoon, 3-5 PM**. If you, or anyone you know, is in need of some extra food assistance, access to the food storage can also be arranged during the week. For more information, or to help out, talk to Frank Parker.

## Westgrove Thanksgiving Conference

Westgrove Gospel Chapel will be hosting their annual Thanksgiving Conference **October 8<sup>th</sup>- 11<sup>th</sup>**. The speaker will be *Nate Bramsen*, a dynamic young missionary, who was featured in the May 2021 "Missions" magazine. For more details see the poster on the 'Events' bulletin board.

## DRC Container Project

We are pressing ahead with sponsorship of a shipping container of medical equipment, educational supplies, food staples and clothing to Eastern Congo. If you would like to support this project, you can either include it in your regular offering envelope (noted on the outside), or a separate envelope designated DRC Container Project. See the 'thermometer gauge' on the beverage table for progress on raising the necessary funds. For more information talk to Pascal Gisenya.

## Bottles for DRC

The Sunday School children are collecting used beverage containers to raise money for the DRC Container Project. If you would like to make a contribution, please talk to Anna Specht.

## WEEKLY ACTIVITIES



### Men's Bible Study

The men's Bible study meets **on Tuesday mornings at 6:30 AM via Zoom**. We are currently studying the Pastoral Epistles. For more information talk to Frank.

## OTHER WEEKLY ACTIVITIES SUSPENDED AT THIS TIME

### MONTHLY DUTIES



Listed below are the people serving with the following duties for the month of **October**.  
**Persons on Duties subject to change.** If you are not able to fulfill your duties, please remember to arrange for an alternate. Thank you.

October	3 <sup>rd</sup>	10 <sup>th</sup>	17 <sup>th</sup>	24 <sup>th</sup>	30 <sup>th</sup>	Nov 7 <sup>th</sup>
LS Setup	Theryn M	Theryn M	Theryn M	Theryn M	Theryn M	John K
Door Duty	Theryn M	Theryn M	Theryn M	Theryn M	Theryn M	John K
LS Opening	Frank P	Luc T	John K	George B	Joe J	Dave W
Announcements	Frank P	Frank P	Frank P	Frank P	Frank P	George I
FBH Usher	Steve M	Steve M	Steve M	Steve M	Steve M	Storme M
Soundboard	Bethany I	Theryn M	Rob S	Bethany I	Theryn M	Rob S
FBH Chairman	Dave W	Paul F	George I	Frank P	Dave W	TBD
LS/FBH Pianist	Sarah T/ Anna S	Jackie C	Dave W/ Sarah T	Sarah T/ Anna S	Jackie C/ Anna S	TBD

Please have items for the bulletin sent to Sonja by the Thursday prior. Thank you!

*Do not strive in your own strength; cast yourself at the feet of the Lord Jesus, and wait upon Him in the sure confidence that He is with you, and works in you. Strive in prayer; let faith fill your heart-so will you be strong in the Lord, and in the power of His might.*

— Andrew Murray



## Bethel Bulletin-Back Blog (BBBB)

Five Hundred Forty Fourth Posting

October 2021

### Acts: 4-7

In going over the last two chapters, where we met with so many good things that the apostles did, I wondered what was become of the scribes and Pharisees, and chief priests, that they did not appear to contradict and oppose them, as they had used to treat Christ himself; surely they were so confounded at first with the pouring out of the Spirit that they were for a time struck dumb! But I find we have not lost them; their forces rally again, and here we have an encounter between them and the apostles; for from the beginning the gospel met with opposition. Here, I. Peter and John are taken up, upon a warrant from the priests, and committed to jail, Acts 4:1-4. II. They are examined by a committee of the great sanhedrim, Acts 4:5-7. III. They bravely avow what they have done, and preach Christ to their persecutors, Acts 4:8-12. IV. Their persecutors, being unable to answer them, enjoin them silence, threatening them if they go on to preach the gospel, and so dismiss them, Acts 4:13-22. V. They apply to God by prayer, for the further operations of that grace which they had already experienced, Acts 4:23-30. VI. God owns them, both outwardly and inwardly, by manifest tokens of his presence with them, Acts 4:31-33. VII. The believers had their hearts knit together in holy love, and enlarged their charity to the poor, and the church flourished more than ever, to the glory of Christ, Acts 4:33-37.

In this chapter we have, I. The sin and punishment of Ananias and Sapphira, who, for lying to the Holy Ghost, were struck dead at the word of Peter, Acts 5:1-11. II. The flourishing state of the church, in the power that went along with the preaching of the gospel, Acts 5:12-16. III. The imprisonment of the apostles, and their miraculous discharge out of prison, with fresh orders to go on to preach the gospel, which they did, to the great vexation of their persecutors, Acts 5:17-26. IV. Their arraignment before the great sanhedrim, and their justification of themselves in what they did, Acts 5:27-33. V. Gamaliel's counsel concerning them, that they should not persecute them, but let them alone, and see what would come of it, and their concurrence, for the present, with this advice, in the dismissal of the apostles with no more than a scourging, Acts 5:34-40. VI. The apostles' cheerful progress in their work notwithstanding the prohibition laid upon them and the indignity done them, Acts 5:41; Acts 5:42.

In this chapter we have, I. The discontent that was among the disciples about the distribution of the public charity, Acts 6:1. II. The election and ordination of seven men, who should take care of that matter, and ease the apostles of the burden, Acts 6:2-6. III. The increase of the church, by the addition of many to it, Acts 6:7. IV. A particular account of Stephen, one of the seven. 1. His great activity for Christ, Acts 6:8. 2. The opposition he met with from the enemies of Christianity, and his disputes with them, Acts 6:9; Acts 6:10. 3. The convening of him before the great sanhedrim, and the crimes laid to his charge, Acts 6:11-14. 4. God's owning him upon his trial, Acts 6:15. When our Lord Jesus called his apostles out to be employed in services and sufferings for him, he told them that yet the last should be first, and the first last, which was remarkably fulfilled in St. Stephen and St. Paul, who were both of them late converts, in comparison of the apostles, and yet got the start of them both in services and sufferings; for God, in conferring honours and favours, often crosses hands. In this chapter we have the martyrdom of Stephen, the first martyr of the Christian church, who led the van in the noble army. And therefore his sufferings and death are more largely related than those of any other, for direction and encouragement to all those who are called out to resist unto blood, as he did. Here is, I. His defence of himself before the council, in answer to the matters and things he stood charged with, the scope of which is to show that it was no blasphemy against God, nor any injury at all to the glory of his name, to say that the temple should be destroyed and the customs of the ceremonial law changed. And, 1. He shows this by going over the history of the Old Testament, and observing that God never intended to confine his favours to that place, or that ceremonial law; and that they had no reason to expect he should, for the people of the Jews had always been a provoking people, and had forfeited the privileges of their peculiarity: nay, that that holy place and that law were but figures of good things to come, and it was no disparagement at all to them to say that they must give place to better things, Acts 7:1-50. And then, 2. He applies this to those that prosecuted him, and sat in judgment upon him, sharply reproving them for their wickedness, by which they had brought upon themselves the ruin of their place and nation, and then could not bear to hear of it, Acts 7:51-53. II. The putting of him to death by stoning him, and his patient, cheerful, pious submission to it, Acts 7:54-60.

Taken from: <https://www.studylight.org/commentaries/eng/mhm/acts.html>

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### Prayer Chain

Dianne Parker (780) 479-1330  
[fparker@interbaun.com](mailto:fparker@interbaun.com)  
OR Miriam Love (780) 456-5146  
[theartroom@shaw.ca](mailto:theartroom@shaw.ca)

### Bulletin Info

Sonja Idema  
(780) 433-7599  
[sdidema@shaw.ca](mailto:sdidema@shaw.ca)

If you would like a visit from the elders, contact George Idema (780-433-7599), Frank Parker (780-479-1330), or Dave Walton (780-909-0638)